

JUN 2 4 39 PM '72

OLLIE FARNSWORTH

TITLE TO REAL ESTATE—PREPARED BY WILKINS AND WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, Allen M. Grayson, Jr. and Sharon M. Grayson

in consideration of Four Thousand Nine Hundred Thirteen & 68/100 (\$4,913.68) Dollars, and assumption of mortgage

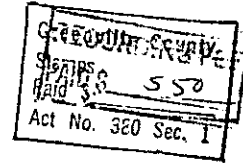
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Constance Y. Likes, her heirs and assigns,

All that lot of land in Greenville County, State of South Carolina, being shown as Lot 103 on a plat of Addition to Del Norte Estates, Section IV, recorded in plat book 4 N at page 8, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Newtonmore Road at the joint front corner of Lot 102 and running thence with the line of Lot No. 102, S. 6-00 W. 143.5 feet to an iron pin; thence S. 84-35 E. 105 feet to an iron pin at the rear corner of Lot # 104; thence with the line of Lot # 104, N. 6-00 E. 143.5 feet to an iron pin on the southern side of Newtonmore Road; thence with the southern side of said road N. 84-34 W. 105 feet to the beginning corner.

This is the same lot of land conveyed to grantors by Premier Investment Company by deed recorded July 22, 1971 in deed vol. 921 page 56 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions recorded in deed book 858 at page 451 and 867 page 575, and to drainage easement as shown on recorded plat.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage given by grantors to First Federal Savings and Loan Association in the original amount of \$25,850.00 recorded in vol. 1199 page 506 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$25,686.32.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2 day of June 19 72 .

SIGNED, sealed and delivered in the presence of:

Signatures of Allen M. Grayson Jr. (SEAL), Sharon M. Grayson (SEAL), William W. Wilkins, Jr. (SEAL), and James L. Bennett, Jr. (SEAL).

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2 day of June 19 72 . Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 16, 1980

Signature of James L. Bennett, Jr. (SEAL)

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2 day of June 19 72 .

Signature of Sharon M. Grayson

Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 16, 1980

101-5389-1-144